MEETING OF THE 2008-2009 GRADUATE COUNCIL
Southern Illinois University Carbondale
Thursday, February 5, 2009--8:00 a.m.
Kaskaskia/Missouri Room—Student Center
AGENDA

Announcement of Proxies

1. Consideration of the minutes* of the December 9, 2008.

2. Remarks / Announcements

    a. University & Graduate School Leadership
    b. Constituency Leadership

4. Committee Reports

    a. Executive Committee – Professor Britton
    b. Nomination to Committees—Dr. Hellgren
    c. Research & Ed. Policies Committee—Drs. Manfredi & Renzaglia
    d. New Programs Committee—Dr. Williard
        1. ANNOUNCEMENT OF RESOLUTION – Concurrent MPH/PhD in Health Education

        RATIONALE: The Department of Health Education and Recreation has proposed to add a concurrent MPH/PhD in Community Health Education/Health Education to their degree offerings. This will not replace the MPH in Community Health Education or the PhD in Heath Education, but will allow students to enroll in both programs. The proposed concurrent degree program will aid the Department of Health Education and Recreation in their recruiting efforts of highly talented undergraduate students. Currently, there are no other health education programs in the country that offer a concurrent MPH/PhD and this offering will further distinguish SIUC as a leader in health education. In addition to the credit requirements of each program, students will be required to complete a 6 hour practicum and a dissertation. There are no anticipated budgetary effects of this degree modification.

        RESOLUTION: Be it resolved that the Graduate Council approves the addition of a concurrent MPH/PhD in Community Health Education/Health Education.

    e. Program Review Committee—Dr. Mundschenk
    f. Ed. Policies Committee—Dr. Professor Manfredi
    g. Committee on Interim Titles – Dr. Mark Kittleson

6. Old Business
    a. Signature Programs

7. New Business

The Next Meeting of the Graduate Council will take place Thursday, March 5, 2009, at 8:00 a.m. in the Kaskaskia/Missouri Room of the Student Center.